

**Hon Treasurer**

Jonathan Wales, 18 Fleet Street, Beaminster, Dorset DT8 3EF  
 Tel: 01308 863295 [treasurer@bridporttennis.org.uk](mailto:treasurer@bridporttennis.org.uk)



**APPLICATION FOR MEMBERSHIP** & Subscriptions for the period 1/4/2018 – 31/3/2019

<u>Category</u>	<u>Subscription requirements</u>	<u>Cost</u>
<b>A (Renewal)</b>	Adults (age 18 or over, non-student)	£120 – but <b>£110 if paid by 30-APRIL</b>
<b>A1</b>	<u>New Adult Members</u> the lesser of:-	£120 or £10 x No. of months left to end March
<b>I</b>	Intermediate (18-20 or full-time students)	£30
<b>J1</b>	Junior (11 to 17 years)	£30
<b>J2</b>	Junior (<11 yrs)	£20

<b>Family Membership</b>	10% is deducted from the total membership fee for a family provided it comprises a minimum of 2 members, including 1 adult and 1 junior, all joining at the same time.
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**Members' Guests :-** £2.00 per session per guest (guests can be Adults, Intermediates or Juniors)

**NB:** It is the responsibility of the introducing member to ensure that their guest fee is placed in the tin located in the clubhouse (or passed to the Treasurer as soon as practicable) and to ensure that the visitor's book is completed before play commences.

**PLEASE COMPLETE CLEARLY IN BLOCK CAPITALS:**

Full Name	Title Mr Mrs Ms	Date of Birth*	Email address**: <u>Please provide</u> an email if you are willing to receive official club communications by email	Phone no. &/or Mobile no.	Cat	££
* Date of Birth is not essential for Adults **email address is NOT disclosed outside the club					<b>TOTAL=</b>	

<b>CONTACT ADDRESS</b> including Postcode:	
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This form must be returned to the club Treasurer (details above) electronically by email or in person/post. Payment can be by either:-

- (1) Cheque payable to "Bridport Tennis Club" OR
- (2) Bank transfer to "Bridport Tennis Club", 40-13-28 , 91376926 ; provide the member's name and initial as a reference on your bank transfer and write "paid by bank transfer" on your membership form.

**I apply for membership of the Bridport Tennis Club for the period ending 31<sup>st</sup> March 2019 and agree to abide by the Club rules.**

**PLEASE NOTE:** A list is distributed to members ONLY. It contains Names, Phone No., emails and category. However, if you prefer, your phone number(s) and/or email can be excluded from the distributed membership list:---

- If you want your phone number to be excluded, please put a cross in the box.
- If you want your email to be excluded, please put a cross in the box.

Signed..... Date.....